

# SUFFOLK COUNTY HIGH SCHOOL HOCKEY LEAGUE

## College Scholarship

**Scholarship:** Four (4) in the amount of **\$500.00** each

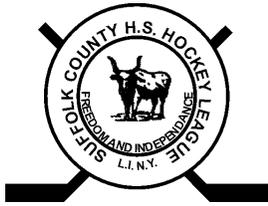
- Eligibility:**
- ▶ Participated on a team in the Suffolk County High School Hockey League during the recent Fall season.
  - ▶ Plan to attend a four-year, two-year or vocational school full-time in the coming fall (12 credit hours or more).

- Guidelines:**
1. Complete the attached Application form. All forms must be typed or printed neatly.
  2. Obtain three (3) Letters of Recommendation (copy of form is provided) from persons who are not family members. Two (2) of these must be from a school official (Principal, Guidance Counselor, or teacher).
  3. Submit a Sealed High School Transcript (3.5 years).
  4. Typed response to the Essay topic.
  5. Send **COMPLETED** application (postmarked before *April 1st*) to:

**Mr. Len Krebs**  
**93 Bayard St**  
**Lake Grove NY 11755**

**Evaluation  
Criteria:**

1. Academic status
2. Number of years of participation in the SCHSHL
3. Scholastic Honors/Awards
4. Curricular and extracurricular activities
5. Positions of leadership held
6. Community related activities
7. Letters of Recommendation
8. Applicant's essay



# SUFFOLK COUNTY HIGH SCHOOL HOCKEY LEAGUE

## College Scholarship Application

<b>FOR LEAGUE USE</b>
Rcvd by: _____
Date: _____

*If you should need additional space, please attach as many pages as necessary.*

**Name:** \_\_\_\_\_ **Hockey Club:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Career Goal/Major:** \_\_\_\_\_

List College/Institutions to which you have applied.

School	2yr/4yr/Other	Accepted?	Will Attend?

**Hockey:**

Number of years of participation in Suffolk County High School Hockey League: \_\_\_\_\_

List most recent Associations/Clubs and number of years played in each.

Association/Club	Number of Years

**Honors & Awards:**

List Scholastic Honors or Awards received and the year/grade level.

Scholastic Honor/Award	Year/Grade Level

**SUFFOLK COUNTY HIGH SCHOOL HOCKEY LEAGUE**  
**College Scholarship Application – continued**

**Activities:**

*List Activities (Band, Chorus, Sports Teams, clubs, work experience, etc.) and the year(s)/grade level(s).*

Activity	Year/Grade Level

**Leadership:**

*List Leadership Positions (club-team-activity) held and the year(s)/grade level(s).*

Leadership Position	Year/Grade Level

**Community Service:**

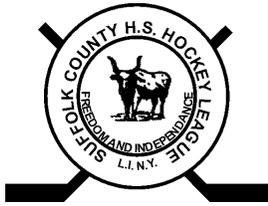
*List Community related Service/Activities and the year(s)/grade level(s).*

Service/Activity	Year/Grade Level

**Essay:**

*Provide an essay (not to exceed two (2)-typewritten pages) on the following topic.*

- What are your short and long term expectations/goals for your life after high school (be specific)
- How have your past and present experiences (family, organized activities, school, sports (hockey & other), work, community activities, etc.) helped to prepare you to meet your expectations/goals.
- Be sure to include how your involvement in youth hockey has or will help you in achieving these expectations/goals



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## College Scholarship Application

<b>FOR LEAGUE USE</b>
Recvd by: _____
Date: _____

### LETTER OF RECOMMENDATION

Name of Applicant: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Occupation/Subject Taught: \_\_\_\_\_

Please complete this recommendation form for the applicant named above. They will be evaluated on academic achievement, prior scholastic recognition, extracurricular activities, leadership, and community service. Any insight that you would provide is greatly appreciated.

Completed forms *must* be returned before *April 1st* to: **Mr. Len Krebs**  
**93 Bayard St**  
**Lake Grove NY 11755**

*Circle choice that reflects the applicant's character. NA – not observed*

		Highest			Lowest
<b>Motivation:</b>	<i>N/A</i>	4	3	2	1
<b>Initiative:</b>	<i>N/A</i>	4	3	2	1
<b>Concern for Others:</b>	<i>N/A</i>	4	3	2	1
<b>Responsibility:</b>	<i>N/A</i>	4	3	2	1
<b>Integrity:</b>	<i>N/A</i>	4	3	2	1
<b>Leadership Abilities:</b>	<i>N/A</i>	4	3	2	1
<b>Participation:</b>	<i>N/A</i>	4	3	2	1

**Additional Comments:** (Please use the back of this page if necessary or attach additional pages.)

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\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*